

2023 Carlisle Garden Club Scholarship Application

This scholarship is in the amount of \$2,000 and is sponsored by the Carlisle Garden Club. It is open to all High School seniors and Home School H. S. seniors residing in the Carlisle School District, the Cumberland Valley School District, the South Middleton School District, and the Big Spring School District. In addition, H. S. students planning to attend Cumberland-Perry Vo-Tech School are eligible. High school seniors should be planning to matriculate at an accredited institution with the intent of earning a two or four year degree in the field of Horticulture, Floriculture, Landscape Architecture, Sustainability, Conservation, Forestry, Botany, Agronomy, Plant Pathology, Environmental Policy, City Planning, Land Management, and/or related areas.

Applications must be received by the Scholarship Committee Chairperson, Ruth M. Osborne via email at: rutho2406@gmail.com or send to Ruth M. Osborne , 9 E Linden Drive, Carlisle, Pa. 17015-6906 by April 14, 2023 to be considered. Kindly attach all requested documents- Transcripts, 3 Personal Recommendation Letters and an Essay. The scholarship check will be sent directly to your college/university or vocational school, with the instructions that the money be applied to your college expenses for the 2023-2024 academic year. Applicants will be notified by April 30, 2023 as to whether they will be awarded a scholarship or not.

The purpose of this application is to gain information about your background, education, interests, achievements, and financial situation. Your application will be reviewed by a five person selection committee, which will make the award based on financial need, academic standing, personal interests, and achievements. The committee does not discriminate on the basis of race, religion, sex, national origin, and/or disability. The information you submit on your application will remain confidential.

I hereby apply for the Carlisle Garden Club Scholarship to continue my education in the field of _____
At _____
(Give Full Name and Location of Institution, College, or Vocational School)

I. Personal Data

Applicant's Name: Last	First	MI	
Applicant's Address			
Street	City	State	Zip Code
Cell Phone Number		Home Phone Number	
Email Address		Date of Birth	

II. Educational Data

Name of area high school you currently attend

Your Guidance Counselor's Name and Office Phone Number

You must attach a transcript, which includes grades, class rank, and GPA with this form.

List school activities and community involvement and indicate the calendar years of involvement. (Attach sheet if more space is needed.)

III. Financial Data Concerning Student Applicant

Estimated School Expenses for Year

Tuition \$ _____
Fees _____
Books and Supplies _____
Room and Board _____
Travel _____

Total \$ _____

Personal Resources Available for School Year

Savings (self) \$ _____
Earnings (self) _____
Scholarships _____
Loans _____
Other _____

Total \$ _____

Where do you plan to live while at school? _____ Home _____ Dormitory _____ Room
_____ Apartment _____ Other, (give details) _____

Do you own? _____ car _____ stocks _____ real estate _____ bonds _____ other assets

Give description and value _____

Source of support to date: ___ Parent(s) ___ Spouse ___ Guardian ___ Self ___ Other

IV. Financial Aid

Will you be receiving financial aid for the school year _____? ___ Yes ___ No
Amount \$ _____

Do you or your family have extraordinary expenses? If answer is yes, please explain here or attach statement: _____

V. Essay

Attach an essay of a minimum of 100 words that includes (1) your field of study, (2) why you have chosen this field, and (3) how you plan to attain your goals. The essay must be typewritten and double spaced on a sheet attached to your application. Neatness and grammatical accuracy should be given emphasis when writing this essay. **Without this statement your application will not be considered.**

VII. Personal References

Please list three references (non-relatives) with names, relationship, e-mail address and phone number. At least one reference letter from one of these should be mailed to the committee before the application deadline. **Without this letter, your application will not be considered.**

1.

2.

3.

VIII. Notification

A personal interview may be required. **Recipients will be notified by April 30, 2023.** Remember, the scholarship check will be sent directly to your college/university, with the instructions that the money be applied to your tuition for the *2023-2024* academic year.

IX. Student's Certification and Authorization (A copy of your school transcript must be attached.)

Under authority of U.S. Title 9, Section 3012, the enclosed personal information will be maintained by the Scholarship Committee for administrative use and released only to the individuals needed to evaluate the application. The disclosure of the information is voluntary; however, failure to disclose all or part of the requested information will hinder evaluation of the application.

I hereby certify that the information on this application is, to the best of my knowledge and belief, complete and correct. I hereby grant the Scholarship Committee of the Carlisle Garden Club the authority to verify any of the information and authorize the school that I am attending to release my grades to the Committee, along with any other data requested by the Committee, to meet their requirements and guidelines.

Date _____ Signature of Applicant (Required) _____

Date _____ Signature of at least one parent _____
(Required)

IMPORTANT REMINDER- IF YOUR APPLICATION IS LACKING ANY REQUESTED INFORMATION, YOUR APPLICATION WILL NOT BE CONSIDERED.

Please return this application, school transcript, student goal statement essay and references before April 14, 2023 deadline to: Ruth M. Osborne, Scholarship Chairperson, Carlisle Garden Club, 9 E Linden Drive, Carlisle, Pa. 17015-6906

If you prefer email, kindly scan and email as an attachment to : rutho2406@gmail.com

If you have any questions, please call or text Ruth Osborne at: 732-513-7127 (cell Phone)

STUDENT SCHOLARSHIP CHECKLIST

Carlisle Garden Club
Ruth M. Osborne
Scholarship Committee Chairperson
9 E Linden Drive
Carlisle, Pa. 17013-6906
Email: rutho2406@gmail.com
Cell: 732-513-7127

STUDENT NAME _____
EMAIL ADDRESS _____
HOME ADDRESS _____

- _____ 1. Scholarship forms page 1-4 completed and signed
- _____ 2. Recommendation Letters (3)
- _____ 3. Transcript from H. S.
- _____ 4. Essay on your Goals and Achievement

I hereby grant _____ High School permission to release my above-mentioned transcript to the above-mentioned organization.

STUDENT SIGNATURE _____ Date _____
PARENT SIGNATURE _____ Date _____